2020-21 HOUSEHOLD APPLICATION FOR FREE AND REDUCED-PRICE MEALS

Wenatchee School District

Apply online: wenatcheeschools.org/food-services/free-reduced-meals

| Co | mplete, sign, and return this applic | ation | to: 1201 Millerda | le Av | e, We | natche | ee, W | A 9880 | 1 | | | | | | | | | | | | | | | | |
|--|--|----------------------|--------------------------------------|----------|----------------------------------|---------|---------|-------------------------------|--------------|---------------------|--------|----------------------|----------------|---|--------|-------------------|-------|----------|-----------|-----------|-------------------------|--------|-----------|---------|---------|
| Ch | eck here if you received meal bene | fits la | st year: 🗌 | | | | | | | | | | | | | | | | □н | omele | ess | |] Mi | grant | |
| 1. | List all students living with you th received by the student and make | | _ | | | | | | | ss, or | migra | nt, inc | dicate | this by placing an | "x" in | the a | pprop | riate | box. In | clude | any p | ersor | al inc | ome | |
| Student's Last Name | | Student's First Name | | | | MI | Foster | Poste of Date of | | rth School | | | School | Grade | | Student Income | | Weekly | Bi-weekly | 2 X Month | Monthly | | | | |
| | | | | | | | | | | | | | | | | | \$ | | | | | | | | |
| | | | | | | | | | | | | | | | | | \$ | | | | | | | | |
| | | | | | | | | | | | | | | | | | \$ | | | | | | | | |
| | | | | | | | | | | | | | | | | | \$ | | | | | | | | |
| | | | | | | | | | | | | | | | | | \$ | | | | | | | | |
| 2. | If any Household Members (inclu | ıding | yourself) current | ly par | ticipa | te in c | one or | r more | of the follo | wing | assis | ance | progra | ams, please write | in a c | ase n | umbe | r. If no | o, go to | Step | 3. | | | | |
| | Basic Food | | TANF _ |] Foo | d Dist | ributio | on Pro | ogram (| on Indian Ro | eserva | ations | (FDIP | R) | Case Number: | | | | | | | | | | | |
| 3. | List the names of all other house leave the income sections blank, | | | | • | | | • | d CHECK ho | w oft | en it | s rece | ived. | If a household me | ember | does | not r | eceiv | incom | e, wri | ite 0. | If you | ı ente | r O o | • |
| | Names of ALL other household members | Foster | Earnings from work (before any | Weekly | Bi-weekly | X Month | Monthly | Public Assistance Child Suppo | | Weekly Bi-weekly | | 2 X Month Monthly | | Pensions/ Retirement/ Social Security | Weekly | Weekly Bi-weekly | | H Inc | | come | Other ome Already | | Bi-weekly | X Month | Monthly |
| | (do not include students listed above) | ŭ | deductions) | > | Bi-\ | 2 X | W | | limony | M | Bi-\ | 2 X | W | (SSI) | M | Bi-\ | 2 X | Š | | isted | шу | Weekly | Bi-\ | 2 X | M |
| | | | \$ | | | | | \$ | | | | | | \$ | | | | | \$ | | | | | | |
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| | | | \$ | | | | | \$ | | | | | | \$ | | | | | \$ | | | | | | |
| 4. | · | | | | | • | | | | | _ | | | Security Number | | | | | Che | ck if n | no SSN | 1: 🔲 | | | |
| 5. | (total listed must equal number o Contact Information & Signature | | | | | , | cation | to: 12 | | • | _ | | | Other Household | Memb | er | | | | | | | | | |
| J. | I certify (promise) that all informa school officials may verify (check) Federal laws. | ition | on this applicatior | ı is trı | ue an | d that | all inc | ome is | reported. | Lunde | erstar | d that | this i | nformation is give | | | | | | | | | | | |
| Printed Name of Adult Household Member | | | | | Adult Household Member Signature | | | | | | | E- | E-mail Address | | | | | | | | | | | | |
| M | ailing Address | | | | _ | | | City St | tate & Zip (| ode | | | | | ime P | hone | | - | | Date | | | | | |

| Mark one or | more racial identities: | American Indian or Alaska Native | Asian | Mark one ethnic ide | Mark one ethnic identity: | | | | | | |
|--|--|--|---|--|---|---|--|--|--|--|--|
| | | Black, or African American | Native Hawaiian or Other Pacific Islai | nder 🔲 Hispanic or Latii | 10 | | | | | | |
| | | White | | ☐ Not Hispanic or | Latino | | | | | | |
| orice meals. You r when you apply or ndian Reservatior will use your infor nformation with e | must include the last four d n behalf of a foster child or ns (FDPIR) case number or o mation to determine if you | igits of the social security number of the adult you list a Supplemental Nutrition Assistance F other FDPIR identifier for your child or when your or child is eligible for free or reduced-price mea | ion. You do not have to give the information, It household member who signs the application Program (Basic Food), Temporary Assistance foou indicate that the adult household member sals, and for administration and enforcement of r determine benefits for their programs, auditor | . The last four digits of the soc r Needy Families (TANF) Progra signing the application does no the lunch and breakfast progra | ial security number is not am or Food Distribution Pr t have a social security nu ams. We MAY share your | required rogram on imber. Wi eligibility | | | | | |
| | A programs are prohibited | | rights regulations and policies, the USDA, its Agional origin, sex, disability, age, or reprisal or re | | | • | | | | | |
| ocal) where they | | uals who are deaf, hard of hearing, or have sp | ormation (e.g. Braille, large print, audiotape, Al peech disabilities may contact USDA through th | | | | | | | | |
| JSDA office, or wr form or letter to U email: <u>program.in</u> | ite a letter addressed to US ISDA by mail: U.S. Departm take@usda.gov. | DA and provide in the letter all of the information of the information of the Assistant Secr | Complaint Form, (AD-3027) found online at: https://doi.org/line-ation-requested in the form. To request a copy etary for Civil Rights, 1400 Independence Aver | of the complaint form, call (86 | 6) 632-9992. Submit your | complete | | | | | |
| This institution is a | an equal opportunity provid | der. | | | | | | | | | |
| Wenatchee Schoo | l District's Non-Discriminat | on Statement | | | | | | | | | |
| | an equal opportunity provid | ler. | | | | | | | | | |
| This institution is a | | SCHOOL USE ONI | LY – DO NOT WRITE BELOW THIS LINE | | | | | | | | |
| This institution is a | | | | | | | | | | | |
| | ME CONVERSION: Weekly | 52; Bi-Weekly x 26; Twice per month x 24; M | onthly x 12. (Do NOT convert to annua | al income unless household rep | orts multiple pay frequer | ncies). | | | | | |
| | ME CONVERSION: Weekly > | 52; Bi-Weekly x 26; Twice per month x 24; M | w | | ports multiple pay frequer | Annual | | | | | |

Date

Signature of Approving Official

Date Notice Sent